

**VIRGINIA DEPARTMENT OF GAME & INLAND FISHERIES  
DEER MANAGEMENT ASSISTANCE PROGRAM**

Application  
(Please print or type)

**APPLICANT INFORMATION**

3. New      Renewal  
(Circle one)

1. County \_\_\_\_\_ 2. Year \_\_\_\_\_
4. Applicant's Name \_\_\_\_\_
5. Address \_\_\_\_\_  
(Mailing address, street, route, box)      (City)      (State)      (Zip)
6. Telephone: Residence ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_  
Cell ( ) \_\_\_\_\_
7. Email Address \_\_\_\_\_
8. Hunt Club Name or Landowner \_\_\_\_\_ 9. No. Members \_\_\_\_\_

**LAND USE INFORMATION**

New applicants must submit a 8-1/2" x 11" map(s) of property or aerial photo(s) with boundaries of property marked. Renewal applicants with land changes must also submit a new 8-1/2" x 11" map(s).

<sup>1</sup> Each landowner must be listed under the **LANDOWNER INFORMATION** section provided on back of application.

10. Total Acreage<sup>1</sup> \_\_\_\_\_
11. Total Forest Acres \_\_\_\_\_ : 12. Total Farmland Acres \_\_\_\_\_ :  
a. Total acres in Regeneration (0-10 yrs.) \_\_\_\_\_  
a. Crop acres \_\_\_\_\_  
b. Orchard acres \_\_\_\_\_  
c. Pasture/Hay acres \_\_\_\_\_

**DEER HERD EVALUATION/ OBJECTIVES**

- |  | Year  | Male     | Female   | Total       |             |
|--|-------|----------|----------|-------------|-------------|
| 13. List the number of deer harvested for the previous three years if these data are available.          | _____ | _____    | _____    | _____       |             |
| Were weights and antler measurements recorded last season: YES NO  |       |          |          |             |             |
| 14. Applicant's Evaluation of Deer Herd: (circle)  |       |          |          |             |             |
| Deer Population Density:   | Low   | Moderate | High     | No Estimate |             |
| Deer Health & Quality:   | Poor  | Fair     | Good     | Excellent   | No Estimate |
| Crop Damage:   | None  | Low      | Moderate | Heavy       | No Estimate |
| Hunting Success:   | Poor  | Fair     | Good     | Excellent   | No Estimate |
| 15. Circle the objective that best defines your DMAP deer population goal.                               |       |          |          |             |             |
| Increase the deer herd      Stabilize the deer herd      Decrease the deer herd                          |       |          |          |             |             |
| 16. Does your DMAP property practice Quality Deer Management (i.e., pass up young small antlered bucks)? | Yes   | No       |          |             |             |
| 17. Circle the type of deer hunting that best describes your property:                                   |       |          |          |             |             |
| Dog Hunting      Still Hunting      Both   |       |          |          |             |             |

**APPLICANT'S COMMENTS**

New applicants must submit a written statement of their deer management objective(s) along with their application. Use an additional sheet if necessary.

18. Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COOPERATORS AGREEMENT**

19. I do hereby certify that I am the landowner or that I have obtained the **exclusive** deer hunting rights on all lands listed which includes each landowner's **permission** to harvest antlerless deer. I further attest that I will obey all hunting and fishing laws and DMAP permit regulations and that I will cooperate fully with Department wardens and biologists. I attest that all information supplied is accurate and true and recognize that any misrepresentation may invalidate this application. I agree to tag and report all deer harvested on the property and provide required information from all deer harvested. I also recognize that DMAP tags may or may not be issued depending on the management needs and the merits of the case.

Signature \_\_\_\_\_ Date \_\_\_\_\_

20. For renewal applicants only. We received \_\_\_\_\_ DMAP tags last year. We request \_\_\_\_\_ DMAP tags this year. Note: new first year DMAP cooperators are not issued DMAP tags.

**21. LANDOWNER INFORMATION** All acreage included on this application must be listed below. You must provide the name of the landowner or company representative of each different property (personally owned, family owned, leased, or hunted free). Other requested information about each landowner or company must also be completed fully. Use additional sheets if necessary. A high quality xeroxed copy or copies (8-1/2 by 11 inches) of a USDI geological survey map (topographic), aerial photo, tax office property map, ASCS map, SCS map, Google Earth map, or timber company tract map will suffice. The map scale should be indicated. All property boundaries must be clearly and accurately marked. If more than one tract of land is involved, delineate the boundaries of each tract or lease separately and identify each property on the map. The list and acreage of the properties delineated on the map should match the list and acreage listed on your DMAP application.

1. Name _____	2. Name _____
Company _____	Company _____
Address _____	Address _____
City, State, Zip _____	City, State, Zip _____
Phone: Res. _____	Phone: Res. _____
Bus. _____	Bus. _____
Acreage _____	Acreage _____
3. Name _____	4. Name _____
Company _____	Company _____
Address _____	Address _____
City, State, Zip _____	City, State, Zip _____
Phone: Res. _____	Phone: Res. _____
Bus. _____	Bus. _____
Acreage _____	Acreage _____
5. Name _____	6. Name _____
Company _____	Company _____
Address _____	Address _____
City, State, Zip _____	City, State, Zip _____
Phone: Res. _____	Phone: Res. _____
Bus. _____	Bus. _____
Acreage _____	Acreage _____
7. Name _____	8. Name _____
Company _____	Company _____
Address _____	Address _____
City, State, Zip _____	City, State, Zip _____
Phone: Res. _____	Phone: Res. _____
Bus. _____	Bus. _____
Acreage _____	Acreage _____

**Email or Mail the completed application to:**

[dmap@dgif.virginia.gov](mailto:dmap@dgif.virginia.gov) or DMAP  
 1132 Thomas Jefferson Road.  
 Forest, VA 24551

**New applications must be received by September 15 and renewal applications by July 15.**