Virginia Department of Wildlife Resources

Elk Landowner License Program

New Application 2023

Instructions: Please fill out each item within the application. If an item is not applicable to you, please enter N/A as the response. Only complete applications will be considered for enrollment in the Elk Landowner License Program. The application must be submitted by email to elklandowner@dwr.virginia.gov by July 15th or mailed to ***Virginia Department of Wildlife Resources, Attn: Tom Hampton, 1796 Highway 16, Marion, VA 24354*** and postmarked by July 15th. Applicant must be the owner of the property to be enrolled.

1. **Applicant Information**

|  |  |
| --- | --- |
| Name or Business |  |
| Location of area to be enrolled  |  |
| Mailing address |  |
| Contact phone |  |
| Contact e-mail address |  |
| Property County |  |

1. **Property Information**
	* How many acres are being enrolled?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acres

* + How many enrolled acres are open land (grassland, pasture, shrubland, etc.)?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acres

* + How many enrolled acres are forest land?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acres

* + How many enrolled acres are abandoned mined lands?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acres

* + Are there areas of the enrolled property(s) where you plan to limit access (e.g., areas around buildings/structures, special features, etc.)? Describe below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* + Are there terrain features which may limit public access on portions of the enrolled acres? Describe below.

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* + Is there a specific location(s)where you desire elk hunters to park on the property? Describe below.

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* Are the enrolled acres made up of multiple, disconnected parcels? If so, please provide address and acreage of each parcel.

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1. **Elk-Related Information**
* Have you seen elk on the property to be enrolled? Yes / No (circle)

* How many elk have been observed at a single time? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* When was an elk last observed on the property? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* How frequently do you observe elk on the property? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Items that need to be included in your application**

☐ Survey plat or tax map

☐ Proof that applicant is the owner of the property be enrolled

☐ Map of property showing important features (buildings, safety zones, water sources, parking areas etc.)

1. **Signature**

By signing this application, I certify that I am the owner of the above-referenced property and acknowledge my desire to participate in the Elk Landowner License Program, and in consideration of the opportunity to secure a special elk hunting license in the future, to allow hunters with a special elk hunting license to access my enrolled acreage during Virginia’s designated elk hunting season. I grant no property rights to the Department of Wildlife Resources, and I retain my right to disenrollment from the program at any time. I also recognize that the Department of Wildlife Resources is not liable for any damages to my property or any person that enters my property as a result of my participation in this program. Landowners that fail to comply with ELLP requirements may forfeit any accrued license points and may not be eligible to accrue new license points.

I hereby certify that the above information is true and accurate to the best of my knowledge, and I have reviewed the guidance document and understand the information herein.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date

**For additional information or questions, please contact:**

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